



# Orthodontic Technicians Association Conference

Mercure Rougemont Hotel, Exeter

September 8th - 10th, 2023

## Resident Delegate Form

**Submission Date Deadline: 8th June 2023**

Title Prof  Dr  Mr  Mrs  Ms  Miss

Daytime telephone number

Forename(s)

Email address

Surname

OTA membership number

Address

GDC registration number

Country (if outside UK)

Name of accompanying person

Post Code

Dietary need (state type and number)

Resident delegate section		Cost	✓	£	
Fee includes conference, accommodation and all meals for 08/09/23 and 09/09/23, including breakfast on 10/09/23	OTA Member cost	£525.00			
	Non OTA member cost	£625.00			
Accommodation for additional nights	Thursday 7th Sept.	£129.00			
	Sunday 10th Sept.	£129.00			
Accompanying person not attending conference, but sharing room with delegate  Please note: accommodation includes breakfast. Lunch is not included	Thursday 7th Sept	accommodation	£60.00		
	Friday 8th Sept.	accommodation	£60.00		
	Saturday 9th Sept.	Evening meal	£40.00		
		accommodation	£60.00		
		Conference dinner	£50.00		
			<b>TOTAL</b>		

**Preferred payment method by bank transfer to 'OTA account' sort code: 40-34-29 acc. No.: 51453297**

**Email booking forms to [otauk1971@gmail.com](mailto:otauk1971@gmail.com)**

Alternatively if paying by cheque make cheques payable to 'OTA account' and post together with booking form to:

Kerry Lancaster, 8 Oak Lane, Crick, Northants, NN6 7SS

**If you would like to pay by installments please fill in the section below:**

**Pay by 4 Installments**

**We ask you to set up a bank transfer for 4 payments over 4 months beginning 31.3.23**

**OTA account sort code: 40-34-29 account number: 51453297 Reference: Your surname**

**Any queries, please email: [otauk1971@gmail.com](mailto:otauk1971@gmail.com)**

**Please add accompanying person costs to this form.**

Payment amount	31.3.23	30.4.23	31.5.23	30.6.23
<b>E.g total £525</b>	<b>£131.25</b>	<b>£131.25</b>	<b>£131.25</b>	<b>£131.25</b>

Please tick if receipt is required by email  or post  and enclose a stamped address envelope if required by post. I have read the booking conditions.

**Signature..... Date.....**